



DEPARTMENT OF THE AIR FORCE  
366TH CIVIL ENGINEER SQUADRON (ACC)  
MOUNTAIN HOME AIR FORCE BASE IDAHO



07 JUL 2017

MEMORANDUM FOR: ALL INTERESTED GOVERNMENT AGENCIES, INDIVIDUALS,  
AND ORGANIZATIONS

FROM: 366 CES/CEIE  
1030 Liberator Street Bldg 1297  
Mountain Home AFB ID 83648

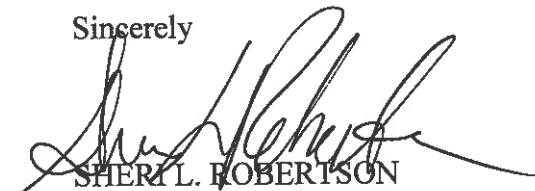
SUBJECT: Obtain Sustainable Water Supply Environmental Assessment (EA)

The 366th Fighter Wing (FW) at Mountain Home Air Force Base (MHAFB) is pleased to provide you with access to the Draft Environmental Assessment (EA) addressing the establishment of sustainable water supply for MHAFB. The Draft EA is being recirculated with the unsigned Draft Finding of No Significant Impact (FONSI) to enable a more thorough review. The Draft EA for the proposed action is being conducted by the 366 FW and the Bureau of Land Management (BLM) in accordance with the Council on Environmental Quality guidelines pursuant to the National Environmental Policy Act of 1969.

The Draft EA is available for your review via the BLM at <http://bit.ly/2pOqmd4> and MHAFB at <http://www.mountainhome.af.mil/Home/Environmental-News/>. Please provide any comments you have within 30 days of the date of this letter.

Please forward your written comments, further questions, or if you would like to discuss the proposal further please feel free to contact me at (208)828-2299 or [sheri.robertson@us.af.mil](mailto:sheri.robertson@us.af.mil) or Amanda Hoffman, Morley Nelson Snake River Birds of Prey National Conservation Area Manager, at (208) 384-3336 or [alhoffman@blm.gov](mailto:alhoffman@blm.gov). Thank you for your assistance.

Sincerely



SHERI L. ROBERTSON  
Chief, Environmental Management